Luke 19, a mad lib

Jesus was going through the cit	y of	, where Zacch	naeus lived.	
	(noun starting with "J")			
Zacchaeus was a	collector and	I had lots of		He wanted
(noun)		(noun, pl	ural	
to see Jesus, but he was too	, 5	so he climbed a		•
(ad	ljective)		(noun)	
Jesus looked up at Zacchaeus a	and said, "Come down	I am going to your		today!"
			(noun)	
The people said, "Jesus has go	ne to be the guest of a		!"	
		(noun)		
But Zacchaeus said that he wou	ıld give half of what he	had to	people.	Jesus said
		(adjective	e)	
had come to I	nim and that he was no	ow a member of Abra	ıham's	
(noun)			(nour	n)
Jesus told a story about a man v	who was going to beco	ome a	Не	gave money
•	0 0	(occupation)		,
to of his slav	res before he left. Who	en he came back, he	asked what	they had done
(a number)		,		,
with the money. The first man h	nad earned	times as much,	so he was p	ut in charge of
·	(a number)		·	· ·
that many! ⁻	The second man had e	earned	times as	much, and
(noun, plural)		(a number)		•
again the master was	. But the t	hird slave said that h	e had hidder	n the money
-	notion)			•
in a The ma	aster was angry and to	ook away his money a	and gave it to	the first man
(noun)	0,7	,	Ü	
Now it was time for Jesus to go	to Jerusalem. At the I	Mount of	, he se	ent
Ç		(food, plural)		a number)
disciples to get him a young	. 7	hey put their		on it and
	mal)		clothing, plural)	
Jesus rode it into Jerusalem.	,	·		
People were excited that he was	s coming and they sho	uted. "Blessed is the		who
		,	(an occupation	
comes in the o	f the Lord!" The Pharis	ees told Jesus to ma	•	•
(noun)				,
but he said that if they kept quie	t that the	would cry out!		
	(noun, plural)			
When Jesus saw Jerusalem, he		. He said tha	at enemies v	vould come
, 2223 23 23. a 0a.0, 110	(action verb)		21.21.1100 1	
and build a again	,	t down and knock do	wn everv	
(noun, something long)	er and only and omaon	and moon do		 noun)
(== , , ==============================			ζ.	,

Jesus then went to the	Tł	There were people selling things there and Jesus					
	(a building)						
made them leave, saying, "My house will be a house where people can, but you							
			(act	ion verb)			
have made it a	for						
(noun)	(occupation, plura	al)					
Every day Jesus came and taught, but the chief _		;	and teachers	s of the			
	(occ	cupation, plural)		(noun)			
were angry and wanted to have him killed. But the people listened to Jesus'							
				(noun, plural)			